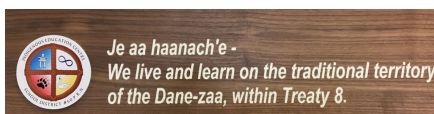


Charlie Lake Elementary

Phone - 250-785-2025

Mrs. Nancy Maxfield - Principal
Mr. Cody Clements - Vice-Principal
Mrs. Brenda Miller - Secretary



"Thanks to all our Basketball coaches!!"
Grade 6 Learning Group Basketball



Laker News: <http://bit.ly/2Cqu5Ua>

Website: <https://charlielake.prn.bc.ca/>

Charlie Lake School email -
charlielakeschool@prn.bc.ca

Facebook Page: <https://bit.ly/2Gfs3dJ>

Charlie Lake PAC
charlielakepac2014@gmail.com

Daily Health Checklist - <https://bit.ly/2Up904u>

Lakers are ready to work, ready to learn and ready for life.

Bus Status - link - <https://www.prn.bc.ca/district/facilities-transportation/>

Please see the District website for any updates regarding COVID-19 updates:

www.prn.bc.ca

	Monday, Feb. 22nd	Tuesday, Feb. 23rd	Wednesday, Feb. 24th	Thursday, Feb. 25th	Friday, Feb. 26th
General	Non-instructional Day No school for students		Pink Shirt Day Soup Day		Hot Dogs
Activities			8:00-8:40 - Bauer & Koop Badminton 11:55-12:18 - Tong & Merhi Badminton 3:00-4:00 - Bauer & Koop Badminton	11:55-12:18 - Bauer & Koop Badminton 3:00-4:00 - Hicks & Haddrell Badminton	8:00-8:40 - Bauer & Koop Badminton 3:00-4:00 - Tong & Merhi Badminton

Communication Feb. 22-26

- Northern Health shared the following COVID 19 Potential Exposure Letter on Friday, February 19th, 2021 - <http://bit.ly/3k859Vs>
- **Literacy and Home Reading** - Thanks to Mrs. Fearon and our Literacy team for helping to create a slideshow with tips for families on helping with Home Reading for students at the Primary level. Families can view this slideshow at the following link - <http://bit.ly/2OCWLib>
- **Thanks** to our Leadership students, for organizing the WITS poster contest. Families can find more information about the WITS program, which helps students with conflict resolution, at the following link -
 - WITS website - <http://bit.ly/2EyrL01>
 - WITS Poster Contest - <http://bit.ly/3pXB6lg>
- **Badminton** - Thanks to Mr. Bauer, Ms. Tong and Mr. C. for each coaching a learning group for badminton. The practice schedule will be similar to basketball and it won't be starting until **Wednesday, February 24th**. Students will be able to sign up for badminton at their first practice. Here is a link to the practice schedule, slight changes may occur over the next few days - <http://bit.ly/3dLo33t>
- **Grade 4 FSA exams**, will take place between February 16th and March 12th - Parents can find more information at the following link and in the email that was sent to all Grade 4 families - <http://bit.ly/2ZlrAgg>
- **Pink Shirt Update** - Any students who ordered a shirt will receive it on Tuesday, February 23rd by their classroom teacher. Pink Shirt day is Wednesday, February 24th, all students are encouraged to wear pink.
- **Science Fair Information** - <http://bit.ly/3qFY551>
- **2020-2021 Kindergarten registration** - If your child will be 5 by the end of 2021, you can register for Kindergarten at the following link: <https://www.prn.bc.ca/register-for-school/> If families need assistance with online registration they can call the school and or book an appointment.
- **Early Registration is Important!** If you have a new Kindergarten eligible student or have students that left due to the pandemic and would like to rejoin our schools in September please register soon! <https://www.prn.bc.ca/early-registration-is-important/>

PAC News

- **New Facebook Page** - We are trying to streamline our news posts, links and make contacting any members of the executive easier. Our group page will be discontinued soon. We've created a new PAC Page, as opposed to our group, to open up our abilities to reach all those connected with our school. Feel free to invite friends with children attending the school, or those who may have kids registered in Kindergarten.
 - Here is the link - <https://www.facebook.com/Charlie-Lake-PAC-103438465077070>
- **PAC Upcoming Fundraisers** -
 - **February** - Canadian Grind
 - **March** - Easter Purdys
 - **April 20-May 4** - Dunvegan Plants - with pick up May 26-28
- **Hot Lunch information** - Good Afternoon Parents and Staff! March and April online ordering are now available! Orders and money will be due by the end of day Sunday, February 21st, 2021. We cannot accept late orders!. If you are choosing to send cash or cheque to the school with your child, please remember to seal it in a marked envelope with the students name, teacher and HOT LUNCH written on it. Also please make all cheques payable to Charlie Lake PAC. **Cash or Cheques will be due to the school February 19th end of day.**
 - If you are choosing to pay through EMT please remember to add your child/ren's name and teacher in the comments so we can easily apply your payment to your account without delay. If your bank is asking for a security question please make the answer **hotlunch**. You can e-transfer to clhotlunch@gmail.com

Thank you again for your continued support towards the hot lunch program here at Charlie Lake Elementary!!

Information from previous weeks

- **Closed Campus Reminder** - Thanks to our families for following our District/School COVID Safety Plan. As noted on each entrance, family/parent entry to the school is by appointment only. If you need to drop off items for your children, please park by the office/staff door and call the office and we will come out to get the items. If students leave early they also exit via the staff/office door. Meetings must be pre-arranged and if booking through the teacher, the teacher will notify the office. For further clarification please see the District Safety Plan, which is linked at the bottom of Laker News, or call the office.
- See the following District link for **BC K-12 COVID 19 Guideline updates**:
 - <http://bit.ly/36LzZhi>
 - Entry to school continues to be by appointment only and all visitors must wear a mask.
- **Items from home** - Just a reminder that students are only to bring the necessary school supplies each day as per the COVID-19 guidelines and leave all other items at home, such as toys, this includes beyblades and bakugan toys.
- **Cold Weather** - It looks like winter is back! Students will continue to be outside on most days. We do not have a temperature cut-off for inside days, we look at the ambient temperature, wind chill and the amount of time that students will be outside. We assess this throughout the school day and try to get students outside even on colder days for short amounts of time. Whenever possible we want students to get fresh air throughout the day. We reference the Environment Canada Wind Chill Chart - <http://bit.ly/2XQRyHP>. Thanks to families for their help in ensuring students have appropriate winter gear.
- **School Exposure Letters** - NH Public Exposures and Outbreaks website: (<https://www.northernhealth.ca/health-topics/public-exposures-and-outbreaks>),
- **SD # 60 District Calendar** - Check out this link for the District calendar dates for the next two school years - <http://bit.ly/38dtCEq>

School Slideshows:

- **Link to Virtual Open House** - <https://bit.ly/3ofhHff>
- **Link to "You be You" Movie** - <https://www.youtube.com/watch?v=IOe1QQh7k7k>
- **Remembrance Day Assembly** - https://www.youtube.com/watch?v=JSbQz3J_qkk&t=16s
- **Christmas Virtual Assembly** - <https://youtu.be/FeaNtYdkJ1s>

PAC LINKS 2020-2021

- **PAC Facebook Page** - Please join the PAC Facebook page to access regular updates -
- **HOT LUNCH Information** - January Hot Lunch Monthly schedule included at the bottom of Laker News
- **Hot Lunch Registration Letter** - Check here for process & code - <https://bit.ly/36oDcEb>
 - **Hot Lunch information** - <https://lakers.hotlunches.net/admin/> - Access Code - CLHL
 - **Hot Lunch EMT** - Hot lunch EMT use - Clhotlunch@gmail.com
- **FUNDRAISING Information**
 - **Fundraiser EMT use** - charlielakefundraiser@gmail.com

Parent Resources & Links

- **RAZ kids** - <https://www.raz-kids.com/> - Some students can access this online reading program if their classroom is signed up. Students need a login user name and code.
- **EPIC** - <https://www.getepic.com/>
- **Splash Learning** - <https://www.splashlearn.com/features/parents>
- **Mathletics** - <https://login.mathletics.com/>
- **TumbleBooks** - Charlie Lake School has a subscription to Tumble Books and this can be accessed at home. Below is the information:
 - <http://bit.ly/2R0N4Zs> Username - **charlielakeschool** Password - **reads**
- **Open Learning** - <https://www.openschool.bc.ca/k12/>
- **Prodigy Math** - <https://www.prodigygame.com/main-en/>
- **Charlie Lake Elementary School Code of Conduct** - <https://bit.ly/2MaHly9>
- **Our new EASE 'At Home' activities are now live** on our [EASE website](#).
- **WITS** is a program that teaches K-3 children to make safe and positive choices about peer conflict and **LEADS** teaches problem-solving strategies to help Grade 4-6 children deal with conflict and stay safe.
 - <http://bit.ly/2EyrL01>

District Links:

- School District **calendar** information can be found at the following link - https://www.prn.bc.ca/?page_id=5
- **Indigenous Education** - Information about Indigenous Education and the recently signed Local Education Agreements can be found on this site - <https://www.prn.bc.ca/district/departments/indigenous-education/>

COVID Links:

School District 60 Safety Plan - <https://bit.ly/2H7xU5v>

SD 60 COVID update page - <https://www.prn.bc.ca/resources/covid-19/>

BC's Back to School Plan Ministry of Education - <https://www2.gov.bc.ca/gov/content/education-training/k-12/covid-19-return-to-school>

	Monday, Mar. 1st	Tuesday, Mar. 2nd	Wednesday, Mar. 3rd	Thursday, Mar. 4th	Friday, Mar. 5th
General					
Activities	11:55-12:18 - Hicks & Haddrell Badminton 3:00-4:00 - Bauer & Koop Badminton	11:55-12:18 - Bauer & Koop Badminton 3:00-4:00 - Hicks & Haddrell Badminton	8:00-8:40 - Bauer & Koop Badminton 11:55-12:18 - Tong & Merhi Badminton	11:55-12:18 - Bauer & Koop Badminton 3:00-4:00 - Hicks & Haddrell Badminton	8:00-8:40 - Bauer & Koop Badminton 3:00-4:00 - Tong & Merhi Badminton

Communication Mar. 1-5

- Superintendent's February Report -
 - <https://togetherwelearn.prn.bc.ca/2021/02/19/superintendents-report-february-2021/>

	Monday, Mar. 8th	Tuesday, Mar. 9th	Wednesday, Mar. 10th	Thursday, Mar. 11th	Friday, Mar. 12th
General		<i>Report Cards go home electronically & on paper</i>			Last day of school before Spring Break

			1:51 - Early Dismissal	1:51 - Early Dismissal	
Activities					

Communication Mar. 8-12

	Monday, Mar. 29th	Tuesday, Mar. 30th	Wednesday, Mar. 31st	Thursday, April 1st	Friday, April 2nd
General					
Activities					

Communication March 29th-April 2nd



February Hot Lunch Schedule

Please note Subway has been moved from Tuesday, Feb. 9th to Thursday, Feb. 11th

February

2021

January							March						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
					1	2		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	29	30	31			
31													

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31	1	2	3	4	5	6
		MAC & CHEESE		PIZZA		
7	8	9	10	11	12	13
MARCH/APRIL ORDERS OPEN		SUBWAY			EDO JAPAN	
14	15	16	17	18	19	20
	FAMILY DAY	TACO IN A BAG		CHILI & BUN		
21	22	23	24	25	26	27
MARCH/APRIL ORDERS CLOSE	NID		SOUP		HOT DOGS	
28	1	2	3	4		



2021 Box Lacrosse Registration Opens February 1st!

Registration Information

2021 Registration Fees

Birth Year	Ages	Division	Regular Fee
'15-16	5-6	MiniTyke	\$150
'13-14	7-8	Tyke	\$150
'11-12	9-10	Novice	\$200
'09-10	11-12	Pee Wee	\$200
'07-08	13-14	Bantam	\$200
'05-06	15-16	U16	\$200

Find us online:

Website: fsjminorlacrosse.com

Facebook: Fort St. John Lacrosse

Email: fsjminorlacrosse@gmail.com

1. Registrations are done online only
Website: fsjminorlacrosse.com
2. Players must register in the division according to their age as of Dec 31st of the current playing year.
3. Players requesting movement will still need to register in their proper age division before requesting a move. Such requests must be made in writing to the Registrar and are subject to approval by the Board and/or BCLA.
4. Photocopy of birth certificate & care card number are required for new players.
5. A \$100 jersey deposit is required by the start of the season for each player.

Please visit our website for more information!